附件5

福州市名优骨干教师认定考核表

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 工作单位 | |  | | | | | | | 姓 名 | | | |  | | | | 申报种类 | | | |  | | | | |
| 行政职务 | |  | | | | | | | 性 别 | | | |  | | | | 出生年月 | | | |  | | | | |
| 专业技术职务 | | |  | | | | | | 聘任时间 | | | | | |  | | | 任教学科 | | | |  | | | |
| 所学专业 | |  | | | | | | | 学 历 | | | |  | | | | 是否乡村教师 | | | | | |  | | |
| 基本情况  （请对照通知文件中“基本要求”列举的项目内容填写） | | | | 时间 | | | | 项目内容 | | | | | | | | | | | | | | | | | |
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|  | | | | | | | 2014-2015 | | | 2015-2016 | | | | | | 2016-2017 | | | 2017-2018 | | | | | 2018-2019 | |
| 年度考核等级 | | | | | | |  | | |  | | | | | |  | | |  | | | | |  | |
| 课时工作量 | | | | | | |  | | |  | | | | | |  | | |  | | | | |  | |
| 学生满意率（%） | | | | | | |  | | |  | | | | | |  | | |  | | | | |  | |
| 课题研究 | 立项时间 | | | | 立项单位 | | | | | | 课题名称 | | | | | | | | | | | | | | 本人承担  情 况 |
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| 教学论文 | 发表时间 | | | | | 发表刊物 | | | | | | 论文题目 | | | | | | | | | | | | | |
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| 示范课  公开课  学科讲座 | | 开设时间 | | | | | 组织单位 | | | | | | | 级别 | | 题目 | | | | | | | | | |
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| 继续教育情况  （学时） | | | | | | | 2014-2015 | | | 2015-2016 | | | | | | 2016-2017 | | | | 2017-2018 | | | | | 2018-2019 |
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| 培养青年教师情况 | |  | | | | | | | | | | | | | | | | | | | | | | | |
| 送教送培下乡情况 | |  | | | | | | | | | | | | | | | | | | | | | | | |
| 学校考核  推荐意见 | | 学校（盖章）  年 月 日 | | | | | | | | | | | | | | | | | | | | | | | |
| 县（市）区教育局审核推荐意见 | | 县（市）区教育局（盖章）  年 月 日 | | | | | | | | | | | | | | | | | | | | | | | |

**备注：本表要求用A4纸张双面打印，并加盖学校及教育行政主管部门公章**